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| APPLICATION NO.    | FILING DATE                | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | ATTORNEY DOCKET NO. CONFIRMATION NO. |  |
|--------------------|----------------------------|----------------------|---------------------|--------------------------------------|--|
| 10/030,278         | 04/09/2002                 | Susanne Kessler      | 1951                | 9010                                 |  |
| Striker Striker    | 7590 05/22/200<br>& Stenby | 9                    | EXAMINER            |                                      |  |
| 103 East Neck Road |                            |                      | BROWN, COURTNEY A   |                                      |  |
| Huntington, N      | Y 11743                    |                      | ART UNIT            | PAPER NUMBER                         |  |
|                    |                            |                      | 1616                |                                      |  |
|                    |                            |                      |                     |                                      |  |
|                    |                            |                      | MAIL DATE           | DELIVERY MODE                        |  |
|                    |                            |                      | 05/22/2009          | PAPER                                |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Examiner-Initiated Interview Summary                                                                                                                                                  | 10/030,278                                                         | KESSLER ET AL.                              |           |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|-----------|--|--|--|
| Examiner-initiated interview Summary                                                                                                                                                  | Examiner                                                           | Art Unit                                    |           |  |  |  |
|                                                                                                                                                                                       | COURTNEY BROWN                                                     | 1616                                        |           |  |  |  |
| All Participants: Status of Application:                                                                                                                                              |                                                                    |                                             |           |  |  |  |
| (1) <u>COURTNEY BROWN</u> .                                                                                                                                                           | (3)                                                                |                                             |           |  |  |  |
| (2) Michael Striker.                                                                                                                                                                  | (4)                                                                |                                             |           |  |  |  |
| Date of Interview: 16 May 2009                                                                                                                                                        | Time: <u>11:00 am</u>                                              |                                             |           |  |  |  |
| Type of Interview:  ☑ Telephonic ☐ Video Conference ☐ Personal (Copy given to: ☐ Applicant ☐ Applicat  Exhibit Shown or Demonstrated: ☐ Yes ☐ No If Yes, provide a brief description: | ant's representative)                                              |                                             |           |  |  |  |
| Part I.                                                                                                                                                                               |                                                                    |                                             |           |  |  |  |
| Rejection(s) discussed: n/a                                                                                                                                                           |                                                                    |                                             |           |  |  |  |
| Claims discussed: n/a                                                                                                                                                                 |                                                                    |                                             |           |  |  |  |
| Prior art documents discussed: n/a                                                                                                                                                    |                                                                    |                                             |           |  |  |  |
| Part II.                                                                                                                                                                              |                                                                    |                                             |           |  |  |  |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GENE<br>Michael Striker confirmed that a response was not filed to the Office A                                                                 |                                                                    | DISCUSSED:                                  |           |  |  |  |
| Part III.                                                                                                                                                                             |                                                                    |                                             |           |  |  |  |
|                                                                                                                                                                                       | e examiner will provide a writte<br>record of the substance of the | en summary of the s<br>interview, since the | substance |  |  |  |
| /Mina Haghighatian/<br>Primary Examiner, Art Unit 1616<br>(/-                                                                                                                         | Applicant/Applicant's Representat                                  | ive Signature – if appp                     | ropriate) |  |  |  |

Application No.

Applicant(s)